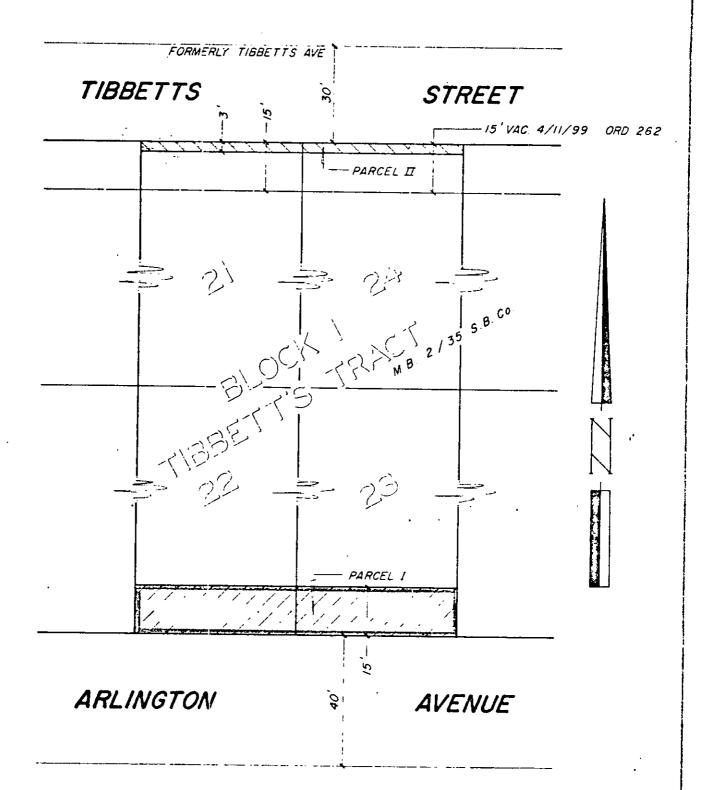
When recorded mail to: City Clerk's Office City of Riverside City Hall 3711 Orange St. Riverside, Calif. 92501 Grant Deed-Building Permit-3751 Ar CITY DEED NO.	RECEIVED FOR RECORD SEP 24 1971 Min. Past Coclock A CIAVE Coclock A CIAVE CHEST Recorded in Official Records of Riverside County, California C. M. Colock A Recorded in Official Records A Recorder Recorder Recorder Recorder Recorder Recorder
DOCUMENTARY TRANSFER TAX \$ None Signature	FOR RECORDER'S OFFICE USE ONLY GRANT DEED
HAZELWOOD, JACK D. HARWOOD an	d CARL E. CLICK Grantor s
	pt of which is hereby acknowledged, do
hereby grant to the CITY OF RIVERSI	DE, a Municipal Corporation, the real property
in the City of Riverside, County of	Riverside, State of California, described as
follows:	
That portion of Lots 22 and 23 in Block 1 of TIBBETT'S TRACT, as shown by map on file in Book 2, page 35 of Maps, Records of San Bernardino County, California together with that portion of Tibbetts Avenue vacated on April 11, 1899, by Ordinance No. 262 of the City of Riverside, more particularly described as follows:	
PARCEL I	
The South 15.00 feet of	said Lots 22 and 23.
PARCEL II	
Avenue, lying between the Nor	he South 15.00 feet of said Tibbetts th prolongation of the West line of tion of the East line of Lot 24 of ROBERT B. TIDRICK
CONSENT TO RECORDATION THIS IS TO CERTIFY that the in in real property conveyed by the De Grant dated 8/25/71 From Robert B. Tidrick, Charles Lee, Leroy, William H. Hazelwood, cack D. for Port of Lots 22 & 23, Blk 1, Ti Tr. map bk 2, p 35, Rec. of San Ber to the City of Riverside, a Municip Corporation, is hereby accepted for on behalf of said City pursuant to lution of the City Council thereof corded on 12-29-66 by Inst. No. 123 Riverside County Pecards; and the Ghereby consents to recordation of tinstrument through the undersigned. Dated 9/24/71 Property Services	Dennis H. WILLIAM H. HAZELWOOD Harwood & JACK D. HARWOOD Co. al CARL E. CLICK and Reso- re- 460, rantee his

7.157



CITY OF RIVERSIDE, CALIFORNIA

4/29

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcet(s) described in the attached document. It is not a part of the written description therein

SHEET /

SCALE: 1" = 30"

DRAWN 7/ 5 / 71 BY ME

SUBJECT BLOG PMT

3751 ARLINGTON AVE

OF / SHEETS

MST