AFTER RECORDATION RETURN TO:

City Clerk's Office City of Riverside City Hall 3711 Orange St. Riverside, Calif. 92501

Grant of Easement = R-40-701

DOCUMENTARY TRANSFER TAX

Signature / 3217 5 C

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2336

## GRANT OF EASEMENT

1400-23-7 (Portion) Colorado Avenue

THE MÉTROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA, a public corporation, hereinafter referred to as "Metropolitan", for a valuable consideration, hereby grants to the CITY OF RIVERSIDE, a municipal corporation, hereinafter referred to as "City", an easement for public road purposes over the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The southeast 4.00 feet of Lots 17 and 18 of Belmont Tract No. 1, as shown by map on file in Book 14, page 32 of Maps, records of Riverside County, California; said southeast 4.00 feet being measured at right angles 4.00 feet northwest from the southeast line of said Lots 17 and 18.

Together with the southeast 4.00 feet of that portion of Lot 16 of said Belmont Tract No. 1, lying northeast of the southwest line of that certain parcel of land conveyed to The Metropolitan Water District of Southern California by deed recorded September 26, 1935, in Book 254, page 275 of Official Records of Riverside County, California.

This easement is granted by Metropolitan and accepted by City subject to the following terms and conditions:

1. City shall save harmless and indemnify Metropolitan, its officers and employees from and against any and all loss, liability, damage, costs, and expenses of any kind whatsoever, including attorney's fees and expenses of legal and other work by Metropolitan's officers or employees, which they or any of them may sustain, incur or become liable for, directly or indirectly, and which, in any manner, arise out of the rights or privileges granted herein, or out of any action or omission by either party hereunder.

9-30-7/ 3-30-7/ Grant of Easement 1400-23-7 Colorado Avenue

-2-

- In the event that Metropolitan's General Manager shall determine that it is necessary or convenient to change, alter, construct, reconstruct, repair; remove, protect, or relocate any of its facilities because of the exercise by City of any of the rights or privileges herein granted, the City shall pay to Metropolitan the cost of such change, alteration, construction, reconstruction, repair, removal, protection, or relocation.
- 3. City shall obtain written approval from Metropolitan of plans and specifications for any construction and/or change of grade required within the easement area in the vicinity of Metropolitan's facilities prior to commencement of such construction.

_	•
Dated: March 31, 1971_	THE METROPOLITAN WATER DISTRICT
.14	• OF SOUTHERN CALIFORNIA,
Approved	a public corporation
	By de men in Million
MODELL CONTRA	By Marine William Will
The Blown	General Manager
JOHNYN, READ	
DEPUT GENERAL COUNSEL CONSENT TO RE	<u>CORDATION</u> • ·
	•
THIS IS TO CERTIFY that t	the interest in real property
conveyed by the Deed or Grant date	edMarch_31, 1971
from The Metropolitan Water District of	Southern California, a public corporation Henry
for S/E 4' of Lots 17 & 18 of Belmont T	r. # 1, map on file in Book 4, page 32
of maps, rec. of Riverside Co.	Mills Gen.
	Mar
to the City of Riverside, a Munic	pal Corporation, is hereby
accepted for and on behalf of said	l City pursuant to Resolution of
the City Council thereof recorded	on 12-29-66 by Inst. No. 123460,
Riverside County Records, and the	Grantee hereby consents to
recordation of this instrument the	ough the undersigned.
Dated: 4/16/71	- 1571 A C
	- PROPERTY SERVICES MANAGER

Authorized by M.W.D. Resolution 6931

11s,

STATE OF CALIFORNIA )

COUNTY OF LOS ANGELES )

On this 315 day of Minch

in the year \_\_\_\_\_\_, before me, \_\_\_\_\_\_\_. personally appeared HENRY J. MILLS, which to me to be the General Manager of THE METROPOLITAN WATER DISTRICT OF—SOUTHERN CALIFORNIA, a public corporation, and known to me to be the person who executed the within instrument on behalf of said public corporation and acknowledged to me that such public corporation executed the same.

WITNESS my hand and official seal.

(Seal)

OFFICIAL SEAL
Harry J. Dearing, Jr.
HOTARY PUBLIC - CHITCHINA
PRINCIPAL OFFICE IN
LOS ANCELES COUNTY
My Commission Expires July 19, 1974

Signature

Notary Public in and for said State

This plat is solely an old in locating the parcel (s) described in the offached document. It is not a part of the written description therein

R. 40-701

SUBJECT

DRAWN 1 ZGT1 BYME

SCALE: 1" = 100

7328