When recorded mail to: City Clerk's Office

City of Riverside City Hall

3711 Urange St. Riverside, Calif. 92501

P.U. Easement - Water Pipeline - Douglas & Gibson St.

DOCUMENTARY TRANSFER TAX

<u>/ √</u> √ None

MAL Signature CITY OF RIVERSIDE

CITY DEED NO.

RECEIVED FOR RECORD Thomas of the same 6 10m 21.15. Best 7242 FOR RECORDER'S **ØFFICE** 

APPRO ED AS

YOUTH ATTOMMEY

## UTIL'ITIES PUBLIC

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, \_ M. DOUGLAS BRUNEAU and PEGGY LYNN BRUNEAU, husband and wife, and MELVIN K. CALL and GLORIA CALL, husband and wife. as Grantors, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of public <u>utilities</u> facilities (water pipeline)

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

That portion of Lots 3 and 6 in Block 30 of Lands of the Riverside Land and Irrigating Company, as shown by map recorded in Book 1, Page 70 of Maps, records of San Bernardino, County, California, described as follows:

## PARCEL I

A strip of land, 10.00 feet in width, the centerline of said strip being described as follows:

COMMENCING at the intersection of the centerline of Gibson Street

with the centerline of Aguilar Street;
Thence North 33° 59' 27" West, along said centerline of Gibson

Street, 269.59 feet;
Thence South 56° 00' 33" West, 25.00 feet to the TRUE POINT OF BEGILL TTG;

The South 56° 01' 28" West, 22.00 feet to a point hereinafter

referre to a point "A";

The continuing South 56° Ol' 28" West, 440.00 feet to a point hereinafter continuing South 56° Ol' 28" West, 440.00 feet to a point hereinaft a referred to as point "B";

There continuing South 56° Ol' 28" West, 45.00 feet to the END of this containe description;

## PARTITION

A strip of lear, 10.00 feet in width, the centerline of said strip and the state of the lows:

CCMMENCING at the point "A" hereinabove described; Thence South 33° 32" East, 5.00 feet to TRUE POINT OF BEGINNING;

Thence Continuing South 33° 58' 32" East, 15.00 feet to the END of this centerline description.

## PARCEL III

A strip of land, 10.00 feet in width, the centerline of said strip being described as follows:

COMMENCING at the point "B" hereinabove described; Thence South 33° 58' 32" East, 5.00 feet to the TRUE POINT OF

BEGINNING;

Thence continuing South 33° 58' 32" East, 15.00 feet to the END of this centerline description.

> DESCRIPTION APPROVAL by Benger Hutchman 19/19/10 by EM

TOGETHER WITH the right to clear and keep clear said easement and right-ofway from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said \_public utilities facilities (water pipeline)

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

PEGGY LYNN BRUNEAU Adrilian CALL

	CONSENT TO RECORDATION
THIS IS TO CERTIFY th	nat the interest in real property conveyed by the Deed on
<b>Grant</b> dated <u>11/16/70</u>	from M. Douglas Bruneau, Peggy Lynn Brunea
	Melvin K Call Gloria Call
for Por. Lots 3 and 6, Blo	ck 30 of Lands of Riv. L. & Irrig. Co., map book 1.
page /U of maps, rec. (	of San Ber. Co.
to the City of Riverside,	a Municipal Corporation, is hereby accepted for and on
behalf of said City pursua	int to Resolution of the City Council thereof recorded or
12-29-66 by Instr. No. 123	460, Riverside County Records, and the Grantee hereby
consents to recordation of	this instrument through the undersigned.

Dated

12/11/70

