COMPANY

551662

When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

RECEIVED FOR RECORD AT 8:00AM

DEC 21 1998

Recorded in Official Records of Phenoide County, California.
Recorder

ann S

FOR RECORDER'S OFFICE USE ONLY

Project: Tyler - Cypress Intersection Improvements

Parcel 14

A.P.N. 150-225-023

D. 14298

LR

GRANT OF EASEMENT

ALBERT EUGENE RICHARDSON and BETTYANNE RICHARDSON, husband and wife as joint tenants, as their interests appear of record, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 12-3-98

ALBERT EUGENE RICHARDSON

BETT ANNE RICHARDSON

State of California County of RIVERTIE On DECEMBER 3 1994, before me M. PUGA (date) ALBERT EUGENE RICHARDSON AND BETTY AND Name(s) of Signer(s) Personally known to me - OR - proved to me on th tory evidence to be the person(s) whose name(s) is/are within instrument and acknowledged to me that he/she/ same in his/her/ capacity(ies), and the signature(s) on the person(s), or the enti which the person(s) ac instrument. M.PUGA Commission # 1047067 Notary Public — Colifornia Riverside County My Comm Expires Apr 5,1999 MINESS my hand and	OPTIONAL SECTION CAPACITY CLAIMED BY SIGNER () Attorney-in-fact () Corporate Officer(s) Title Title () Guardian/Conservator (X) Individual(s) () Trustee(s) () Other instrument the ity upon behalf of cted, executed the construction of the construction o
CERTIFICATE OF ACCEPTANCE (Government Code Section 27281) THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer. Dated APPROVED AS TO FORM The party(ies) executing this document is/are representing: CITY OF RIVERSIDE Real Property Services Manager of the City of Riverside	

ChroLYN CONFER ASSISTANT CITY ATTORNEY

PAR014.GOE

EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 1 in Block 19 of La Granada, as shown by map on file in Book 12, Pages 42 through 51 of Maps, records of Riverside County, California, more particularly described as follows:

COMMENCING at the northwesterly corner of said Lot 1;

THENCE South 6°21'48" East, along the westerly line of said Lot 1, a distance of 144.71 feet to the northwesterly corner of Parcel 1 of that certain parcel of land described deed to Bert Hilborn by document recorded June 26, 1946, in Book 761, Page 77 et seq., of Official Records of said Riverside County, and the POINT OF BEGINNING of the parcel of land being described;

THENCE South 6°21'48" East, continuing along said westerly line of Lot 1, a distance of 104.79 feet to the southwesterly corner of said Parcel 1;

THENCE North 89°20'00" East, along the southerly line of said Parcel 1, a distance of 9.77 feet;

THENCE North 2°30'30" West, a distance of 48.81 feet to a line parallel with and distant 38.00 feet easterly, as measured at right angles, from the centerline of Tyler Street (formerly Tyler Avenue) as shown by said map;

THENCE North 6°21'48" West, along said parallel line, a distance of 55.77 feet to the northerly line of said Parcel 1;

THENCE South 89°20'00" West, along said northerly line of Parcel 1, a distance of 13.06 feet to the POINT OF BEGINNING.

Prep. __Kex

Area - 1282 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655

License Expires 9/30/99

L.S. #5655 Exp. 9/30/99

