RECORDING REQUESTED BY FNTG BUILDER SERVICES

MAIL TAX STATEMENTS AND WHEN RECORDED MAIL TO:

City of Riverside
Public Works Department
3900 Main Street
Riverside, CA 92522
Project: Riverside Water Company Canal

Por. APN: 234-270-031

DOC # 2018-0495345

12/20/2018 04:07 PM Fees: \$26.00 Page 1 of 5

Page 1 of 5
Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder

\*\*This document was electronically submitted to the County of Riverside for recording\*\* Receipted by: TRACIE #997

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

Order: 30019253-AM APN: 234-270-031 TRA: 009-139



Exempt from fee per GC 27388.1 (a) (2), recorded concurrently in connection with a transfer subject to the imposition of documentary transfer tax

## **GRANT DEED**

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT THE DOCUMENTARY TRANSFER TAX IS \$88.00 (City and County)

																•

- \_\_Computed on full value less liens or encumbrances remaining at the time of sale
- \_\_\_ Unincorporated area:
- \_\_ City of

Recording Requested by: FNTG Builder Services

When recorded mail to:

SURVEYOR
City of Riverside
Public Works Department
3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

**Project: Riverside Water Company Canal** 

Por. APN: 234-270-031

FOR RECORDER'S OFFICE USE ONLY

DX -

1816

## **GRANT DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantor does hereby grant to Riverside II Owner LLC, a Delaware limited liability company, the real property as described in EXHIBIT "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated December 14, 20 18

CITY OF RIVERSIDE, a California charter city and municipal sorporation

Bv

Al Zelinka, FAICP, City Manager

APPROVED AS TO FORM:

ASSISTANT CITY ATTORNEY

234-270-031 Grant Deed.doc

DX1816-2

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## **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California				
County of <u>Riverside</u>	} ss			
On December 14,2018, before me,		Vadiora	Notaci	Public
notary public, personally appeared, _				erry Morton ~

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is lare subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

**Notary Signature** 

LORENA VERDUSCO
Notary Public - California
Riverside County
Commission # 2180024
My Comm. Expires Feb 12, 2021

## EXHIBIT "A" LEGAL DESCRIPTION

Project: Riverside Water Company Canal Excess

Por. A.P.N.: 234-270-031

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of the Riverside Water Company Canal located in Section 18, Township 3 South, Range 5 West, San Bernardino Meridian, as shown by Record of Survey on file in Book 111, Pages 70 and 71 of Record of Surveys, Records of Riverside County, California;

**EXCEPTING THEREFROM** that portion of said Riverside Water Company Canal lying southwesterly of the northwesterly prolongation of the northeasterly line of Lot 23 of Tract No. 6898, as shown by map on file in Book 83, Pages 93 and 94 of Maps, Records of Riverside County, California;

ALSO EXCEPTING THEREFROM that portion lying northeasterly of a line parallel with and distant 61.00 feet southwesterly, measured at right angles from the centerline of Van Buren Boulevard as shown on said Record of Survey;

**RESERVING THEREFROM** a permanent easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of the **existing canal pipeline**, and all necessary appurtenances, located in, under, upon, over and along the above described parcel.

Area – 9,991 S.F. more or less

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Curtis C. Stephens, L.S. 7519

1/29/18 Prep.

