## Commonwealth Land Title Company

When recorded mail to:

Surveyor's Office **Public Works Department** City of Riverside City Hall, 3900 Main Street Riverside, California 92522 DOC # 2016-0189105

05/10/2016 01:29 PM Fees: \$47.00

Page 1 of 5

Recorded in Official Records

County of Riverside

Peter Aldana

Assessor-County Clerk-Recorder

\*\*This document was electronically submitted to the County of Riverside for recording\* Receipted by: CAROL #914

FOR RECORDER'S OFFICE USE ONLY

9304346 NOTE TO COUNTY RECORDER:

DO NOT ACCEPT FOR RECORDING IF AN ADDITIONAL COVER SHEET IS ATTACHED.

Project: Lot 48-QCD

Documentary Transfer Tax

A.P.N. 253-210-015

1738

TRA: 009-013

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a California charter city and municipal corporation, does hereby remise, release. and forever guitclaim to Allen Properties-Hidden Springs, LLC, a California limited liability company, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated October 28, 2015

APPROVED AS TO FORM:

CITY OF RIVERSIDE.

a California charter city and municipal corporation

Ву

Al Zelinka

John A. √

Attest

Colle

## **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State	of	California		)					
County	of -	Riverside	governa in material anni anni anni anni anni anni anni a		} ss				
On to	toher	-28,2015	, before me,	Lor	ena Verd	nsco, N	stary Public	<b>Р</b> одолжна	
		personally					Colleen J. Nicol	annihilis (1970)	
						and the second	and the same of th		

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is lare subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity((es)), and that by his/her/their signature(s) on the instrument the person(s); or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

253-210-015 QCD.DOC

**Notary Signature** 

re ....

LORENA VERDUSCO
Commission @ 2007498
Notary Public - Commission
Riveralde Commis
My Comm. Expires Feb 12, 2017

Dx-1738

## **EXHIBIT "A"**

A.P.N. 253-210-015 Quitclaim Deed

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

Lot 48 of Tract 3081, as shown by map on file in Book 54, Pages 56 through 59 of Maps, records of Riverside County, California;

RESERVING THEREFROM a permanent easement and right of way for storm drain facilities lying within the southwesterly 10.00 feet of said Lot 48;

SUBJECT TO those certain easements and rights of way in favor of the City of Riverside by Drainage Easement document recorded September 29, 1967, as Instrument No. 86324 of Official Records of Riverside County, California;

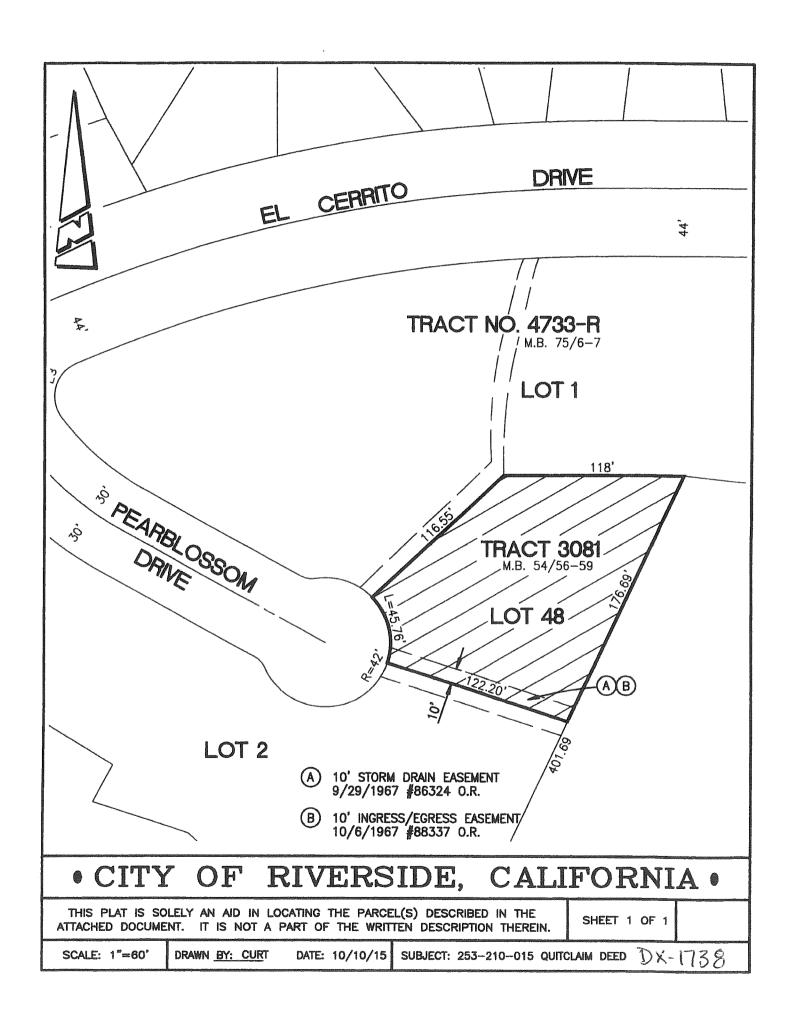
ALSO SUBJECT TO those certain rights in favor of Riverside County Flood Control and Water Conservation District as described in Grant Deed recorded October 6, 1967, as Instrument No. 88337 of Official Records of Riverside County, California.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Curtis C. Stephens, L.S. 7519

Date

L.S. 7519 R



## \*\*\*\*\*\*\*\*\*Please Do Not Remove This Slip\*\*\*\*\*\*\*\* DEVELOPMENT DEPARTMENT ROUTING SLIP

Date:							
Date:/5/3/5  Contract Agreement/PSA Other (Specify)							
Agency/Council Approval Date: 11-10-15							
Title of Document: (LUTULHINI DEED) - ALLEN PROPERTIES							
Staff Member: 5H 6Ry N - SUHAN Ext. No. 5343 CA's # 13-1196							
Signatures Required:							
Division Manager: Date: 13-13-15							
☐ Fiscal Manager: ☐ Date:							
Funds Available? No Account #							
Assistant Director:     Date:							
☐ Department Head: Date:							
☐ Finance Director: Date: Date:							
City Attorney's Office: Date:							
City Clerk's Office: Date:							
City Manager/Executive Director: Date:							