Surveyor's Office Public Works Engineering CITY OF RIVERSIDE City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Exempt from Documentar Treusfer Day

DIT \$ 72 A 009-062

Project: Market Street Widening / Heliport Phase II

A.M.B) 207-130-003 ~ 6

DOC # 2003-846101

10/27/2003 08:00A Fee:NC
Page 1 of 5
Recorded in Official Records
County of Riverside
Gary L. Orso

Gary L. Orso ssessor, County Clerk & Recorder



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GRANT DEED

The CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to *The REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body corporate and politic*, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated <u>October 22</u>, 20<u>03</u>

APPROVED AS 10 FOHNI OFFICE RYSMROTTA YTIO

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CITY OF RIVERSIDE, a municipal corporation

Oity Manager

Attest

City Clerk

DX 1312

	() Corporate Officer(s)
On 10/22/2003, before me Darkee Elliot (name)	Title
a Notary Public in and for said State, personally appeared George A. Caraulho and Colleen J. Nicol Name(s) of Signer(s)	() Guardian/Conservator () Individual(s) () Trustee(s) () Other
personally known to me - OR — preved to me on the basis of satisfactory evidence to be the person whose name is is(are) subscribed to the within instrument and acknowledged to me that be/she/(the) executed the same in his/he/(their) authorized capacity(les), and that by his/he/(their) signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Signature	() Partner(s)
୍ତି ଆଧ୍ର CERTIFICATE OF ACCEPTANCE	

GENERAL ACKNOWLEDGEMENT

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State

County of _

California

Riverside



CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to The Redevelopment Agency of the City of Riverside, California, a public body, corporate and politic, is hereby accepted by the undersigned officer on behalf of said Agency pursuant to authority conferred by the Agency at its meeting of, and the grantee consents to recordation thereof by its duly authorized officer.

Dated October 22, 2003

ATTOINETS OFFICE

Deputy City Attorney

CITY TO REDEVELOPMENT GRANT DEED.DOC

REDEVELOPMENT AGENCY OF THE

CITY OF RIVERSIDE

George A. Caravalho.

Executive Director

Attest: Con Mics

Agency Secretary

DX BIZ

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lot A of Rivera Tract, as shown by map on file in Book 10, Page 4 of Maps, records of Riverside County, California, lying southerly and easterly of State Highway 60 as conveyed to the State of California by Deeds recorded January 15, 1960, as Instrument No. 3776 and June 1, 1960, as Instrument No. 48907 of Official Records of said Riverside County; said State Highway 60 is shown on Sheet 14 of 26 Sheets of State Highway Right-of-Way Map VIII RIV 19 RIV on file with the County Surveyor of said Riverside County;

EXCEPTING THEREFROM any portion of said Lot A lying within that certain parcel of land shown as Segment "G" by Map of Relinquishment on file in Book 3, Pages 27 through 31 of State Highway Maps, records of said Riverside County; a portion of said Segment "G" lies within the real property described in said document recorded June 1, 1960;

ALSO EXCEPTING THEREFROM that portion of said Lot A lying southwesterly of the northeasterly line of that certain parcel of land described as Parcel 2 by Resolution No. 20360 of the City Council of the City of Riverside, a certified copy of said Resolution No. 20360, recorded May 22, 2003, per Document No. 2003-370713 of Official Records of said Riverside County;

RESERVING THEREFROM a permanent easement and right-of-way for storm drain facilities lying within a strip of land 80.00 feet in width, the centerline of which is described as follows:

COMMENCING at the intersection of a line that is parallel with and distant 33.00 feet northwesterly, as measured at right angles, from the centerline of Fairmount Boulevard, as shown by said map of the Rivera Tract with the southwesterly line of State Highway Route 60, as shown by Sheet 16 of 26 Sheets of said State Highway Right-of-Way Map;

THENCE North 65°01'01" West, along said southwesterly line of State Highway Route 60, a distance of 149.45 feet to an angle point;

THENCE North $64^{\circ}10'05"$ West, continuing along said southwesterly line, a distance of 331.17 feet to an angle point;

THENCE North 63°46'44" West, a distance of 37.42 feet to the POINT OF BEGINNING of this centerline description;

THENCE South $13^{\circ}00'00"$ West, a distance of 83.95 feet to the beginning of a tangent curve concaving easterly and having a radius of 500.00 feet;

THENCE southerly to the left along said curve through a central angle of 4°00'00" an arc length of 34.91 feet;

THENCE South 9°00'00" West, a distance of 117.93 feet to the beginning of a tangent curve concaving westerly and having a radius of 160.00 feet;

THENCE southerly to the right along said last mentioned curve through a central angle of 52°29'37" an arc length of 146.59 to the end of said curve and the END of this centerline description;

ALSO RESERVING THEREFROM a permanent easement and right-of-way for public sidewalk and street tree purposes lying within that certain parcel of land described as Parcel 4 by said Resolution No. 20360.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655 License Expires 9/30/05 Date

L.S. #5655

Exp. 9/30/05

TOF CALIFORNIA

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