

SUPPLEMENTAL REPORT

Date Prepared: 3/6/2012

| | | | | | | | | |
|--|---|--|---|--|---------------|-------------------------------------|--|---|
| 1. Original File No. P12-030492 | 2. | 3. Off ID 1310 | 4. Dist. C | 5. Crime-Ct. | 6. Crime-Ct. | 7. Crime-Ct. | 8. Date/Time Occurred | 9. Day |
| 10. Date/Time Assigned 3/6/12 1305 | 11. Date/Time Inv. Start 3/6/12 1338 | | 12. Date/Time Inv. Term. 3/6/12 1434 | | 13. Type Ctr. | 14. Type Cont. | 15. Additional Adults Arr. | 16. Additional Juv. Arr. |
| 17. Address of Occurrence (Street No. - Name - City) 2914 Hyde Park Circle, Riverside | | | | | | | 18. Type of Place Private Property | |
| For ID USE: V = Victim, I = Informant, W = Witness, O = Other | | | | | | | | |
| 19. ID: | 20. Last Name - First - Middle (Firm Name if Business) | | | | | 21. Race - Sex | 22. DOB | |
| 23. Residence Address | | | 24. Business or School Address | | | 25. Home Phone | 26. Bus. Phone | |
| Comments: | | | E-mail Address | | | Cell Phone | Pager Number | |
| S U S P E C T | 35. LAST Name - First - Middle | | | 36. Race - Sex | 37. Age | 38. Ht. | 39. Wt. | 40. Hr |
| | 44. Address - Clothing - Other Marks or Identifying Characteristics | | | 41. Eyes | 42. DOB or ID | | 43. Arrested <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| 45. Juv. Other Disp: Juris. <input type="checkbox"/> 2 | | Juv. Ct. Prob. <input type="checkbox"/> 5 | | Within Dept. <input type="checkbox"/> 6 | | Detained <input type="checkbox"/> 1 | | Not Detained <input type="checkbox"/> 2 |

ORIGINALLY REPORTED DOLLAR VALUES ARE CHANGED AS SHOWN BELOW

| Cat. | A Currency Notes | B Jewelry Prec. Met. | C Clothing Furs | E Office Equip. | F T.V.-Radio Cameras | G Firearms | H Household Goods | I Consum. Goods | J Livestock | K Misc. |
|------|------------------|----------------------|-----------------|-----------------|----------------------|------------|-------------------|-----------------|-------------|---------|
| PS | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| 57 | | | | | | | | | | |
| PR | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |

| | | | | | | | | | | | |
|---|--|--|--|--|---|--|--|--|--|--------------------------------|--|
| 60. Originally Reported Offenses (Code - Crime) | | | | | 61. Original Offenses Changed to (Code - Crime) | | | | | 58. Stolen Auto Value ASP: \$ | |
| (1) 45(D)(1) PC | | | | | (1) | | | | | 59. Recovered Auto Value A2 \$ | |
| (2) | | | | | (2) | | | | | | |
| (3) | | | | | (3) | | | | | | |

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|-------------------------------------|-----------------------------------|----------------------------|-----------|-----------|
| Reporting Officer S. McKay-Davis | Reviewed By <i>[Signature]</i> | Copies To: | APR Sent: | APB Sent: |
| VCLO () | DOJ-NCIC Entered: Canceled: | ENTERED: STATS: ARBK: ANK: | APR Canx: | APB Canx: |
| | | | | Page 1 |

Narrative of Supplemental Report:
On 3/6/2012, I received a phone request from Detective M. Medici to transport the following evidence items to the Riverside Department of Justice (DOJ) Riverside for analysis:

- Item #SL01: "GLOCK 40 CALIBER SEMI AUTO PISTOL MODEL 22 SERIAL # [REDACTED]"
- Item #SL01B: "(1) MAGAZINE &(10) WINCHESTER 40 S&W CARTRIDGES"
- Item #CF-15: "COPPER JACKETED PROJECTILE"
- Item #CF-18: "COPPER JACKETED PROJECTILE"
- Item #CF-19: "COPPER JACKETED PROJECTILE"
- Item #CF-20: "COPPER JACKETED PROJECTILE".

At 1338 hours, I checked out Items #SL01, SL01B, CF-15, CF-18, CF-19, and CF-20 from Magnolia Station Police Property Specialist S. Robinson. I transported the items to the Riverside DOJ. At 1434 hours, I release Items #SL01, SL01B, CF-15, CF-18, CF-19, and CF-20 to Property Controller C. Larsen. Refer to the Physical Evidence Submission Form and BFS case #RI-12-2007. No further action was taken.

RELATED BFS CASE #

State of California
Department of Justice
Bureau of Forensic Services

BFS CASE #

R1-12-2007

Physical Evidence Submission Form
(Instructions for use of form located on reverse side.)

| INFORMATION AND REPORT SECURITY | ROUTINE <input checked="" type="checkbox"/> | AGENCY ONLY <input type="checkbox"/> | AGENT ONLY <input type="checkbox"/> |
|---|--|---|---|
| SUBMITTING AGENCY: <u>Riverside PD</u> | | AGENCY CASE NO: <u>P12-030492</u> | |
| COUNTY OF PROSECUTION: <u>Riverside</u> | | RELATED AGENCIES/CASE NUMBER(S): | |
| OFFENSE(S): <u>OIS</u> | DATE OF INCIDENT: <u>3/1/12</u> | DATE NEEDED: <u>ASAP</u> | REASON: <u>Offcr Weapon</u> |
| INVESTIGATING OFFICER: <u>M. Medici</u> | | PHONE: <u>951-353-7104</u> | FAX: [REDACTED] |
| INVESTIGATING OFFICER - EMAIL ADDRESS: | | | |
| S, V, OTHER, OFFICER | SUBJECTS Last name | First Name | DATE OF BIRTH MI |
| 0 | <u>Lopez</u> | <u>Sancho</u> | |
| 3 | <u>Dunbar</u> | <u>Brandon</u> | |
| | | | |
| | | | |

EVIDENCE SUBMITTED

| LINE | ITEM NUMBER | DESCRIPTION OF EVIDENCE (ONE ITEM PER LINE WHEN POSSIBLE) | COMMENTS OR REQUESTS FOR SERVICE* |
|--|--------------|--|--------------------------------------|
| 1 | <u>SLO1</u> | <u>(1) GLOCK 40 PISTOL, SN # [REDACTED]</u> | |
| 2 | <u>SLO1B</u> | <u>(1) MAGAZINE + (10) WINCHESTER 40 ROUNDS</u> | S |
| 3 | <u>CF-15</u> | <u>COPPER JACKETED PROJECTILE</u> | |
| 4 | <u>CF-18</u> | <u>COPPER JACKETED PROJECTILE</u> | O |
| 5 | <u>CF-19</u> | <u>COPPER JACKETED PROJECTILE</u> | |
| 6 | <u>CF-20</u> | <u>COPPER JACKETED PROJECTILE</u> | |
| Chain of custody for items listed above. | | | |

| Line/Item NUMBER | Received From (SIGN NAME LEGIBLY) | Delivered to (SIGN NAME LEGIBLY) | DATE |
|---------------------|--------------------------------------|-------------------------------------|--------------------|
| <u>UNRST-6</u> | <u>Debra McKay-Davis</u> | <u>DJ [Signature]</u> | <u>3-6-12/1434</u> |
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PLEASE SUBMIT A POLICE REPORT OR ATTACH A SEPARATE SHEET WITH A SUMMARY OF THE CASE FOR CRIMINALISTICS CASES
*BFS LABORATORIES SHALL DECIDE THE SPECIFIC METHOD OF ANALYSIS